TOWN OF LAKE COWICHAN



Special Meeting of Council Wednesday, April 15th, 2020 at 2:00 p.m. – Council Chambers

AGENDA

1. CALL TO ORDER

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INTRODUCTION OF LATE ITEMS (if applicable)

- 2. <u>APPROVAL OF AGENDA</u>
- ADOPTION OF MINUTES

 (c) Minutes of the Special Meeting of Council held on April 1st, 2020.

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4. BUSINESS ARISING AND UNFINISHED BUSINESS

5. DELEGATIONS AND REPRESENTATIONS

6. <u>VERBAL COMMENT FROM THE PUBLIC ON A SUBSEQUENT ITEM ON THE</u> <u>AGENDA</u> – (maximum 3 minutes per speaker and maximum time allotted 15 minutes)

7. <u>CORRESPONDENCE</u>

- (a) Action Items
- (b) **Information or Consent Items-** (a member may ask that an item be dealt with separately)
 - (i) <u>Aaron Frisby re: Tubing season</u>.
 - (ii) Jane and Mark Martin re: Ongoing issues at 77 Nelson Road.
 - (iii) <u>Municipal Budgeting, Taxation, and Financial Reporting during Covid-19</u>.

8. <u>REPORTS</u>

(a) <u>Council and Committee Reports</u>

- (i) Finance & Administration Councillor McGonigle
- (ii) Public Works & Environmental Services Councillor Vomacka
- (iii) Parks, Recreation & Culture Councillor Austin
- (iv) Cowichan Lake Recreation Commission May
- (v) Vancouver Island Regional Library Cour
- (vi) Advisory Planning Commission
- (vii) Community Forest Co-op

Mayor Peters Councillor Vomacka Councillor Austin Councillor McGonigle

(b) Other Reports

- (i) Cowichan Valley Regional District Board Meeting Councillor McGonigle
- (ii) Community Outreach Team Committee Councillor Austin
- (iii) Our Cowichan Councillor Sandhu
- (iv) LIFT meeting Mayor Peters

(v) Cowichan Watershed Board – Councillor Sandhu

(c) <u>Staff Reports</u>

- (i) Director of Finance re: Financial Report for the period ending March 31, 2020.
- (ii) Lake Cowichan Fire Department Incident Report for February 2020.
- (iii) <u>Building Inspector's Report for March 2020</u>.

9. <u>BYLAWS</u>

10. <u>NEW BUSINESS</u>

- (a) Public Meeting on May 5th, 2020 status.
- (b) BC Ferry Service.
- (c) Open Burning

11. MAYOR'S REPORT

12. NOTICES OF MOTION

13. <u>**QUESTION PERIOD**</u> (maximum 3 minutes per speaker and maximum time allotted 15 minutes) - Limited to items on the agenda

14. <u>IN CAMERA</u>

15. <u>ADJOURNMENT</u>

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