

**Regular Meeting of Council** Tuesdav, January 22nd, 2019 at 6:15 p.m. – Council Chambers

# AGENDA

1. **CALL TO ORDER**  Page #

**INTRODUCTION OF LATE ITEMS** (if applicable)

- 2. **APPROVAL OF AGENDA**
- 3. **ADOPTION OF MINUTES**

(a) Minutes of the Regular Meeting of Council held on December 18th, 2018.

- **BUSINESS ARISING AND UNFINISHED BUSINESS** 4. None.
- 5. **DELEGATIONS AND REPRESENTATIONS** None.
- VERBAL COMMENT FROM THE PUBLIC ON A SUBSEQUENT ITEM ON THE 6. **AGENDA** – (maximum 3 minutes per speaker and maximum time allotted 15 minutes)

#### 7. **CORRESPONDENCE**

- (a) **Action Items** 
  - (i)
- (b) Information or Consent Items- (a member may ask that an item be dealt with separately)
  - (i)

#### 8. **REPORTS**

#### (a) **Council and Committee Reports**

- (i) Finance & Administration Councillor McGonigle • January 8th, 2019. Public Works & Environmental Services (ii) • January 15<sup>th</sup>, 2019.
- Parks, Recreation & Culture (iii) • January 15<sup>th</sup>, 2019.
- Cowichan Lake Recreation Commission (iv)
- V.I.R.L. (v)
- Advisory Planning Commission (vi)

Councillor Vomacka

**Councillor Austin** 

Councillor Vomacka Councillor McGonigle





| )                | Со               | mmunity Forest Co-op   | Councillor McGonigle |    |   |
|------------------|------------------|--|----------------------|----|---|
| (Ì               | i)<br>ii)<br>ii) | <b>Other Reports</b><br>Cowichan Valley Regional District Board<br>Community Outreach Team Committee<br>Vancouver Island Economic - Councillor | - Councillor Austin. |    |   |
| (i)<br><b>BY</b> | ,                | Staff Reports<br>Director of Finance re: Metered Water B   | illings              | 14 | ] |

#### 9. **BYLAWS**

(vii)

(b)

(c)

- (a) "Town of Lake Cowichan Zoning Amendment Bylaw No. 1016-2018" be given third reading.
- "Town of Lake Cowichan Zoning Amendment Bylaw No. 1016-2018" be (b) reconsidered and adopted.
- "Town of Lake Cowichan Fees and Charges Services Bylaw No 1017-2018" (c) be reconsidered and adopted.

#### 10. **NEW BUSINESS**

- (a) Sqt. Foster: Public Report
- (b) Brian Kitagawa re: Water Consumption (See 8(c)Staff Reports)

## 23

15

17

#### 11. **MAYOR'S REPORT**

#### 12. **NOTICES OF MOTION**

13. **OUESTION PERIOD** (maximum 3 minutes per speaker and maximum time allotted 15 minutes)

## - Limited to items on the agenda

#### 14. **IN CAMERA**

(a) Section 92 of the Community Charter requires that before a meeting or part of a meeting is closed to the public, the council must state, by resolution, that the meeting is to be closed, and (b) The basis on which the meeting is to be closed falls under the following: s.90 (1) (g) on litigation or potential litigation affecting the municipality.

#### 15. ADJOURNMENT



TOWN OF LAKE COWICHAN Minutes of a Regular meeting of Council *Tuesday, December 18<sup>th</sup>, 2018* 

Mayor Rod Peters PRESENT: Councillor Carolyne Austin Councillor Tim McGoniale Councillor Lorna Vomacka Councillor Kristine Sandhu Joseph A. Fernandez, Chief Administrative Officer STAFF: Ronnie Gill, Director of Finance Jill Walters, Recording Secretary 6 PUBLIC: CALL TO ORDER 1. Mayor Peters called the meeting to order at 6:00 p.m. AGENDA 2. Moved: Councillor Austin No. R.00182/18 Seconded: Councillor Vomacka that the agenda be approved with the following additions: **BUSINESS ARISING:** (a) Water Treatment Plant Update; **NEW BUSINESS:** (b) Group Insurance for Elected Officials; and (c) Lake Cowichan Gas n' Go. CARRIED. **ADOPTION OF MINUTES** 3. Moved: Councillor McGonigle No. R.00183/18 (a) Seconded: Councillor Vomacka that the minutes of the Regular Meeting of Council held on November 27th, 2018 be adopted. CARRIED. BUSINESS ARISING AND UNFINISHED BUSINESS 4. Mayor Peters expressed concern on the progress of the (a) construction of the Water Treatment Plant and delays on the completion date and the possible budget overrun on the project. DELEGATIONS AND REPRESENTATIONS 5. None. VERBAL COMMENT FROM THE PUBLIC ON A 6. SUBSEQUENT ITEM ON THE AGENDA CORRESPONDENCE 7. Action Items (a) Moved: Councillor Sandhu No. R.00184/18 (i) Seconded: Councillor Austin

that Mr. Beaudry be given 60 days to comply with the building

with the placement of a covenant on the property that limits the

and bylaw infractions at 87/89 South Shore Road,

3

lower level for commercial use only.

### CARRIED.

|   | (( <b>*</b> )    | Mr. Beaudry stated that the basement of his property is located 5 feet below the flood plain.  |
|---|------------------|--|
|   | (b)<br>(i)       | <b>Information or Consent Items</b><br>The item from Peter Ronald, Programs Officer, UBCM re:<br>Completion of Fuel Management Project (SWPI-715: Lake<br>Cowichan CWPP, 2017) was treated as information.   |
| No. R.00185/18<br>Finance and<br>Administration | 8.<br>(a)<br>(i) | <b><u>REPORTS</u></b><br><u>Council and other Committee Reports</u><br>Moved: Councillor McGonigle<br>Seconded: Councillor Austin<br>that the minutes of the Finance and Administration Committee<br>meeting held on December 11th, 2018 be approved with the<br>following:  |
|   |                  | 1 <u>-Fire Department Incident Report December, 2018</u><br>that Lake Cowichan Fire Department's incident report for<br>December,2018 in the total amount of \$10,461.33 be approved;<br>CARRIED.  |
| No. R.00186/18                                  | (ii)             | Moved: Councillor Vomacka<br>Seconded: Councillor Austin<br>that the minutes of the Public Works and Environmental Services<br>Committee meeting held on December 4 <sup>th</sup> , 2018 be approved as<br>presented.  |
|   |                  | CARRILD  |
| No. R.00187/18                                  | (iii)            | Moved: Councillor Austin<br>Seconded: Councillor Vomacka<br>that the minutes of the Parks, Recreation and Culture Committee<br>be approved with the following:   |
|   |                  | 1-75th Birthday Celebration Budget Requirements  |
|   |                  | that budgeting requirements for the 75 <sup>th</sup> birthday is to be   |
|   |                  | budgeted for the 2019 fiscal year. CARRIED.  |
| Cowichan Lake<br>Recreation                     | (v)              | No report was available for the Cowichan Lake Recreation Commission.   |
| Vancouver Island<br>Regional Library            | (vi)             | The Vancouver Island Regional Library is offering free Library Cards for adults and children for Christmas.  |
| Advisory Planning<br>Commission                 | (vii)            | The Advisory Planning Commission held a Christmas Luncheon December 17 <sup>th</sup> , 2018. The next meeting is to be held in January, 2019.  |
| Community Forest<br>Co-op                       | (viii)           | There was no report on the Community Forest Co-op.   |
| Cowichan Valley<br>Regional District<br>Board   | (b)<br>(i)       | <ul> <li>Other Reports</li> <li>Councillor McGonigle reported on the CVRD meetings with the following highlights: <ul> <li>Committee Appointments;</li> <li>Judy Stafford, Cowichan Green Community made a presentation on collection of left over fruits and vegetables for distribution to those in need;</li> </ul> </li> </ul> |

## Minutes of a Regular Meeting of Council held on Tuesday December 18th, 2018 Page 3

| Minutes of a Regi  | nai meet   | ing of council held on ruesday becember 20 7 2020 14900  |                                    |
|--|------------|--|------------------------------------|
|  |            | <ul> <li>BC Assessments to be mailed in January;</li> <li>Budget meetings are upcoming; and</li> <li>Training Sessions for New Directors and Alternates a ongoing.</li> </ul>  | ire                                |
| Community<br>Outreach Team   | (ii)       | The next meeting will be held January 17th, 2019.  |                                    |
|  | (c)        | Staff Reports  |                                    |
| No. R.00188/18   | (i)        | Moved: Councillor Austin<br>Seconded: Councillor McGonigle<br>that Council appoint the following as members of the APC for<br>two-year term beginning January 1, 2019: Darlene Ector,<br>Janet Kirk, Pat Lamont, Brian Locher and Robert Patterson.<br>CARF  |                                    |
| No. R.00189/18   |            | Moved: Mayor Peters<br>Seconded: Councillor McGonigle<br>that Councillor Austin be appointed to attend in the APC<br>meetings in a resource capacity, with Councillor McGonigle<br>appointed as an alternate member.<br>CARF   | RIED.                              |
|  | (ii)       | See item 7(a)(i)   |                                    |
| No. R.00190/18   | 9.<br>(a)  | <b>BYLAWS</b><br>Moved: Councillor McGonigle<br>Seconded: Councillor Sandhu<br>"Town of Lake Cowichan Fees and Charges Services Bylaw<br>1017-2018" be given first, second and third readings.<br>CARF   |                                    |
| No. R.00191/18   | 10.<br>(a) | <u>NEW BUSINESS</u><br>Moved: Councillor McGonigle<br>Seconded: Councillor Vomacka<br>that the Regular Meeting Schedule for 2019 be approved.<br>CARF  | RIED.                              |
| No. R.00192/18   | (b)        | Moved: Councillor Austin<br>Seconded: Councillor Sandhu<br>that Councillor Austin, Councillor McGonigle and Councillor<br>Sandhu will participate in the Group Insurance for Elected<br>Officials.   |                                    |
|  |            | CARF   | ≀IED.                              |
| Lake Cowichan Gas n Go in regards to fr<br>limited space for pumps. Mayor Peters s<br>previously incurred a total of \$50,000 fo<br>the Town and the cost of relocating the<br>Mayor Peters had concerns with regards<br>Planner's recommendations on the colou<br>Mayor Peters questioned if the Contract<br>request changes or can he only recomm<br>Councillor Austin requested more inform |            | Mayor Peters brought forth a verbal discussion regarding the<br>Lake Cowichan Gas n Go in regards to franchise colors and<br>limited space for pumps. Mayor Peters stated that he had<br>previously incurred a total of \$50,000 for the land purchase<br>the Town and the cost of relocating the water main.<br>Mayor Peters had concerns with regards to the Town's Cont<br>Planner's recommendations on the colour scheme.<br>Mayor Peters questioned if the Contract Planner has author<br>request changes or can he only recommend them.<br>Councillor Austin requested more information and questioned<br>a gas station would fit on the property. Councillor Sandhu a | e from<br>tract<br>ity to<br>ed if |
|  |            |  |                                    |

96

3

5

c

how the Town Planner made his decisions regarding this property. She also feft the owner needs to address his concerns in writing.

Councillor Vomacka asked if additional property can be purchased from the Town to accommodate the requirements of the commercial development.

Councillor McGonigle stated that the issues could be properly addressed when the Development Permit Application is presented to Council.

### 11. MAYOR'S REPORT

The Mayor presented his report for December 2018 with the following highlights:

- Enjoying the ICET meetings;
- Participation by council and him on the Santa Claus Parade;
- Councillor Austin and him would be serving a turkey lunch at the Lake Cowichan School;
- A wonderful time was had at the Town Christmas Party; and
- Wishing all Happy Holidays.

#### 12. <u>NOTICES OF MOTION</u> None.

#### 13. **QUESTION PERIOD**

A member of the public raised the issue of non-recusal of a council member surrounding discussions on the Gas n' Go proposal.

## 14. IN CAMERA

Moved: Councillor Sandhu Seconded: Councillor McGonigle that the Committee close the meeting to the public to deal with issues that deals with labour relations or other employee relations that fall under section 90(1) (c) of the Community Charter (7.13 pm)

CARRIED,

### 15. ADJOURNMENT

No. R.00194/18

No. R.00193/18

Moved: Councillor Mcgonigle Seconded: Councillor Sandhu that we arise and adjourn (7.45 p.m.), without report.

CARRIED.

Certified correct

Confirmed on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2018.

1

Mayor



TOWN OF LAKE COWICHAN Minutes of Finance & Administration Committee Tuesday, January 8th, 2019

PRESENT: Councillor Tim McGonigle Mayor Rod Peters Councillor Carolyne Austin Councillor Kristine Sandhu Councillor Lorna Vomacka

1.

2.

STAFF: Joseph A. Fernandez, Chief Administrative Officer Ronnie Gill, Director of Finance Dalton Smith, CLEC Manager Jill Walters, Recording Secretary

### PUBLIC:

3

#### CALL TO ORDER

The Chair called the meeting to order at 6:02 p.m.

No. FA.001/19

No. FA.002/19

AGENDA Moved: Mayor Peters Seconded: Councillor Austin that the agenda be approved with the following additions:

Correspondence: (a) Our Cowichan; and In Camera: 90(1) (c) Labour Relations

CARRIED.

### 3. <u>BUSINESS ARISING AND UNFINISHED BUSINESS</u> Ongoing Items Still Being Addressed:

(a) The Architects have been contacted regarding the next steps on the issue of the Municipal Hall. The Architects will be asked to look at both the options of the Kingdom Hall and the current Municipal office.

### 4. DELEGATIONS AND REPRESENTATIONS

- (a) Amy Melmock, CVRD re: Economic Development Cowichan gave an update on the organizations activities.
- (b) James van Hemert, Contract Planner presented an in depth progress report on the Official Community Plan.

### 5. CORRESPONDENCE

(a) Moved: Councillor McGonigle Seconded: Mayor Peters that Councillor Sandhu be recommended as the liason for Our Cowichan, with Councillor Austin as the alternate representative. CARRIED.

### 6. <u>VERBAL COMMENT FROM THE PUBLIC ON A SUBSEQUENT</u> <u>ITEM ON THE AGENDA</u>

### 7. <u>REPORTS</u>

- (a) The Financial Report for the period ending December 31st, 2018 was treated as information.
- (b) The Building Inspector's Service Report for December, 2018 was treated as information.
- (c) The Lake Cowichan Fire Department Incident Report for December, 2018 was unavailable.

|                              | (d)         | The Bylaw Officers report for the month of December, 2018 was unavailable.  |
|------------------------------|-------------|---|
|                              | 8.          | NEW BUSINESS  |
|                              | (a)         | The Town Policy clearly states that internet use is for Municipal business only.  |
|                              | 9.          | NOTICES OF MOTION   |
|                              | <u> 10.</u> | PUBLIC RELATIONS ITEMS  |
|                              | 11.         | MEDIA/PUBLIC QUESTION PERIOD  |
| No. FA.003/19                | 12.         | <b>IN CAMERA</b><br>Moved: Councillor McGonigle<br>Seconded: Councillor Austin<br>that the Committee close the meeting to the public to deal with<br>issues that deals with labour relations or other employee relations<br>that fall under section 90(1) (c) of the Community Charter (8:25<br>pm)<br><b>ADJOURNMENT</b> |
| No. FA.004/19<br>Adjournment |             | Moved: Councillor McGonigle<br>Seconded: Councillor Sandhu<br>that we adjourn (9:05 p.m.).  |
| Certified correct            |             |   |
| Confirmed on the             |             | day of, 2019.   |
|                              |             |   |

2

Chair



TOWN OF LAKE COWICHAN Minutes of Public Works and Environmental Services Committee held on Tuesday, January 15th, 2019

Councillor Lorna Vomacka, Chair PRESENT: Mayor Rod Peters Councillor Kristine Sandhu Councillor Carolyne Austin Councillor Tim McGonigle

Joseph A. Fernandez, Chief Administrative Officer STAFF: Ronnie Gill, Director of Finance Trevor Auger, Superintendant of Public Works and Engineering Services Dalton Smith, Manager of Cowichan Lake Education Centre Jill Walters, Recording Secretary

PUBLIC: 3

> 1. CALL TO ORDER The Chair called the meeting to order at 6:00 p.m.

2. **AGENDA** 

No. PW.01/19 Agenda

Moved: **Councillor Austin** Seconded: Mayor Peters that the agenda be approved with the following additions under:

New Business: (a) South Shore Street Signage.

CARRIED.

#### BUSINESS ARISING AND UNFINISHED BUSINESS 3.

- (a)
- The Superintendent, Public Works and Engineering Services (i) reported that the start date for the waterline crossing is February 4<sup>th</sup>, 2019. The project is expected to be completed in 8 weeks.
- The Chief Administrative Officer reported that they are working (ii) on the language for the bathroom signs.
- The Superintendent of Public Works and Engineering reported (b) that the target interim operating date for the Water Treatment Plant is Monday January 28th, 2019, pending Island Health approval, Employees are working toward upgrading the needed tickets. Stantec is available until such time as the employees work towards upgrading their tickets.

## (c) Ongoing Items Still Being Addressed:

- A review of the design of the existing well at the Education (i) Centre is complete. It will be a budget item.
- 4. DELEGATIONS None.

#### CORRESPONDENCE 5.

Terri Kalar re: Grosskleg Garbage was treated as information. (a)

- 6. <u>VERBAL COMMENT FROM THE PUBLIC ON A SUBSEQUENT</u> <u>ITEM ON THE AGENDA</u> None.
- 7. <u>REPORTS</u> None.
- 8. <u>NEW BUSINESS</u>
- (a) Councillor Austin asked that more South Shore Road signage be placed at side roads intersecting with that road. The Superintendent of Public Works and Engineering will look at resolving this issue.
- 9. <u>NOTICES OF MOTION</u> None.
- 10. PUBLIC RELATIONS ITEMS
- (a) Emergency Preparedness Presentation January 23<sup>rd</sup>, 2019 6:00-9:00 pm Centennial Hall.
- 11. <u>QUESTION PERIOD</u> None.

### 12. ADJOURNMENT

| No. PW.02/19 | Moved: Councillor McGonigle                 |
|--------------|---|
| Adjournment  | Seconded: Mayor Peters                      |
|              | that this meeting be adjourned. (6:27 p.m.) |

CARRIED.

| Certified correct |        |         |
|-------------------|--------|---------|
| Confirmed on the  | day of | , 2019. |

Chair

-----



**TOWN OF LAKE COWICHAN** Minutes of Parks, Recreation and Culture Committee held on *Tuesday, January 15th, 2019* 

- PRESENT: Councillor Carolyne Austin, Chair Mayor Rod Peters Councillor Lorna Vomacka Councillor Kristine Sandhu Councillor Tim McGonigle
- STAFF: Joseph A. Fernandez, Chief Administrative Officer Ronnie Gill, Director of Finance Trevor Auger, Superintendant of Public Works and Engineering Services Dalton Smith, Manager of Cowichan Lake Education Centre Jill Walters, Recording Secretary

PUBLIC: 10

1. <u>CALL TO ORDER</u> The Chair called the meeting to order at 6:45 p.m.

- 2. <u>AGENDA</u> Moved:
- No. PR.001/19
- Moved: Councillor Vomacka Seconded: Mayor Peters that the agenda be approved with the following additions under:

#### New Business:

(c)Councillor McGonigle's leave of absence from the Jan 22, 2019 Regular Meeting.

CARRIED.

## 3.(a) BUSINESS ARISING AND UNFINISHED BUSINESS

#### (i)

No. PR.002/19

Moved: Councillor Sandhu Seconded: Mayor Peters that the use of Saywell Park and Parking Lot by the 75<sup>th</sup> Birthday Society on the dates of August 16<sup>th</sup>-18<sup>th</sup>, 2019 be approved.

CARRIED.

No. PR.003/19

Moved: Councillor Vomacka Seconded: Mayor Peters that the use of the Town square for the 75<sup>th</sup> Birthday Society garage sale being held on May 25<sup>th</sup>, 2019 be approved. CARRIED.

The 75<sup>th</sup> Birthday Society is seeking permission to place a sign over South Shore Road. This would have to be approved through the Ministry of Transportation. There is also the option of hanging it at the Municipal Hall. Staff will look into all the options. A sign placed on the entrance board at the entrance to the Town is another consideration.

(ii) Councillor Austin would like the river access area on Prospect to be reviewed by a Qualified Environmental Professional. The Superintendent Public Works and Engineering will take a look at what can be done. Councillor Sandhu asked what the cost of maintenance would be and is if another river access was necessary? (b) <u>Ongoing Items:</u>

|                              | (6)       | Ongoing Items:   |                         |
|------------------------------|-----------|--|-------------------------|
| No. PR.004/19                | (i)       | Moved: Councillor McGonigle<br>Seconded: Councillor Sandhu<br>that staff apply for the grant under the Investing in Can<br>Infrastructure Program for the Riverfront Walkway and<br>Connections project. | ada<br>Trail<br>ARRIED. |
|                              | (ii)      | See 4(a). This item can be removed from the Agenda.  |                         |
|                              | 4.<br>(a) | DELEGATIONS AND REPRESENTATIONS<br>Bob Day, Cowichan Lake Trail Blazers Society did a leng<br>presentation on Trails,Charter/Land Use Agreements and<br>and Cycling Plans.                               | thy<br>d Hiking         |
|                              | 5.        | CORRESPONDENCE<br>None.  |                         |
|                              | 6.        | VERBAL COMMENT FROM THE PUBLIC ON A<br>SUBSEQUENT ITEM ON THE AGENDA<br>None.  |                         |
|                              | 7.        | REPORTS<br>None.   |                         |
| No. PR.005/19                | 8.<br>(a) | IEW BUSINESS<br>loved: Councillor Sandhu<br>econded: Councillor McGonigle<br>nat the green space by King George Roundabout be named<br>ate's Park.   |                         |
|                              |           | 0  | CARRIED.                |
|                              | (b)       | The zoning to accommodate accessory buildings at the Court would need to be amended.   | Pickleball              |
| No. PR.006/19                | (c)       | Moved: Councillor Vomacka<br>Seconded: Mayor Peters<br>that Councillor McGonigles absence be approved from t<br>January 22nd, 2019 meeting.  | he<br>CARRIED.          |
|                              | 9.        | NOTICES OF MOTION<br>None.   |                         |
|                              | 10.       | PUBLIC RELATIONS ITEMS   |                         |
|                              | 11.       | QUESTION PERIOD<br>None.   |                         |
|                              | 12.       | ADJOURNMENT  |                         |
| No. PR.007/19<br>Adjournment |           | Moved: Councillor Sandhu<br>Seconded: Councillor McGonigle<br>that the meeting be adjourned. (7:53p.m.)  | 0100720                 |

CARRIED.

2

-

.

ŝ

Minutes of Parks, Recreation and Culture Committee held on January 15th, 2019 Page 3

| Certified | correct |  |
|-----------|---------|--|
|-----------|---------|--|

Confirmed on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2019.

Chair

.

3





FROM: Director of Finance

DATE: February 9, 2018

SUBJECT: Metered Water Billings

The Town started the metering program in 2012. Metered water billings came into effect in 2014. The water meters are simply like the odometer in your vehicle. The readings increase with each cubic meter of water use.

The meters are read monthly by the public works department. Therefore, the consumption between the reads is known. Billings are sent to water users where use has exceeded the allotted amounts (for example a single-family dwelling can use up to 35 cubic meters in a 30 day period before incurring additional charges) and charged at the rates as per the water and sewer bylaws.

The over consumption of water results in a charge for both water and sewer, although the sewer is charged are at a lower rate. Treated water that enters a home then flows out into the sewer treatment plant where it is treated before being discharged.

The utility billings have been in place since the start of metered waters and the office staff have spent a considerable amount of time educating the public in this regard.

This method of charging is fair and equitable.

Ronnie Gill, CPA, CGA



#### BYLAW NO. 1016-2018

#### A Bylaw to Amend Zoning Bylaw No. 935-2013

WHEREAS the Local Government Act authorizes a local government to enact bylaws, pursuant to Section 903 which would designate different zones pertaining to land use and development of the Town of Lake Cowichan;

AND WHEREAS the Council of the Town of Lake Cowichan deems it expedient to amend Bylaw 935-2013 to allow for changes with respect to land use and zoning regulations;

AND WHEREAS the passage of this bylaw has met all of the requirements pursuant to the Local Government Act;

**NOW THEREFORE** the Council of the Town of Lake Cowichan in open meeting assembled, enacts the following:

#### 1. <u>TITLE</u>

This bylaw may be cited for all purposes as the "Town of Lake Cowichan Zoning Amendment Bylaw No. 1016-2018".

#### 2. AMENDMENTS

 Schedule "A" to Zoning Bylaw No. 935-2013 is amended by rezoning a property from General Commercial (C-1) to Multi-Family Residential Use (R-3), which is outlined in heavy black ink and identified on Schedule "A" to this Bylaw and legally described as:

Lot 1, VIP66385 - PID 023-975-091.

#### 3. FORCE AND EFFECT

That upon adoption the "Town of Lake Cowichan Zoning Amendment Bylaw No. 1016-2018", the "Town of Lake Cowichan Zoning Bylaw No. 935-2013" shall hereby be amended and take effect with the amendment hereto attached.

READ A FIRST TIME on the 27<sup>th</sup> day of November 2018.

READ A SECOND TIME on the 27<sup>th</sup> day of November 2018.

PUBLIC HEARING held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

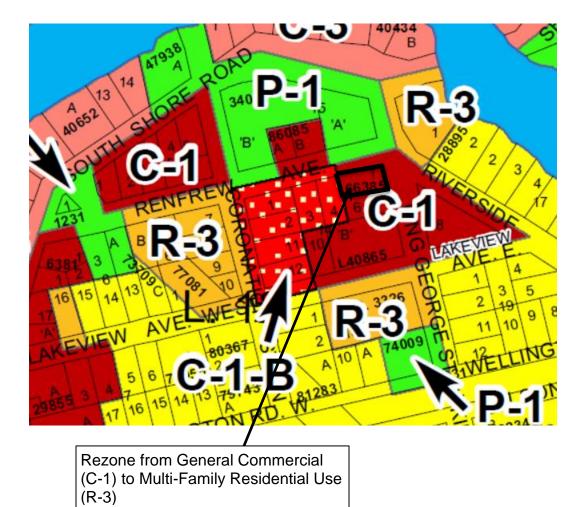
READ A THIRD TIME on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

RECONSIDERED, FINALLY PASSED and ADOPTED by the Municipal Council of the Town of Lake Cowichan on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2019.

Rod Peters Mayor Joseph A. Fernandez Corporate Officer

# SCHEDULE "A"

Attached to and Forming Bylaw No. 1016-2018



#### TOWN OF LAKE COWICHAN Bylaw No. 1017-2018

#### Fees and Charges for Services

WHEREAS the Council of the Town of Lake Cowichan is empowered to establish fees and charges for various services under Section 194 of the Community Charter;

AND WHEREAS Council deems the fees and charges useful and necessary to recover costs incurred in the provision of these services;

NOW THEREFORE the Council of the Town of Lake Cowichan in open meeting assembled enacts as follows:

- 1. This bylaw may be cited for all purposes as "Town of Lake Cowichan Fees and Charges for Services Bylaw No. 1017-2018".
- Fees listed in Schedule "A" attached to and forming part of this bylaw shall apply for the use of the Lakeview Park Campground.

Notwithstanding the charges stipulated in the foregoing schedule, off-season rates and terms may be varied and approved by resolution of council.

3. Fees listed in Schedule "B" attached to and forming part of this bylaw shall apply for the use of the Cowichan Lake Outdoor Education Centre.

Notwithstanding the charges stipulated in the foregoing schedule, group rates may be varied through contract negotiations approved by Council.

- 4. Fees listed in Schedule "C" attached to and forming part of this bylaw shall apply to other goods and services provided by the municipality on a demand basis.
- Fees listed in Schedule "D" attached to and forming part of this bylaw shall apply to miscellaneous development charges.
- 6. Fees listed in Schedule "E" attached to and forming part of this bylaw shall apply to the Fire Department.
- The fees and charges contained in this bylaw shall become effective on passage of this bylaw.
- That the fees and charges contained in Bylaw 999-2017 being the "Town of Lake Cowichan Fees and Charges for Services Bylaw" and all amendments are hereby repealed.

READ A FIRST TIME on the 18<sup>th</sup> day of December, 2018.

READ A SECOND TIME on the 18<sup>th</sup> day of December, 2018.

READ A THIRD TIME on the 18<sup>th</sup> day of December, 2018.

RECONSIDERED, FINALLY PASSED and ADOPTED by the Municipal Council of the Town of Lake Cowichan on the \_\_\_\_<sup>th</sup> day of January 2019.

Rod Peters Mayor Joseph A. Fernandez Corporate Officer

17

#### Schedule "A" (attached to and forming part of Bylaw No. 1017-2018)

#### Lakeview Park Campground:

The following rates, inclusive of applicable taxes, apply to all rentals of camp sites in Lakeview Park:

| <ul> <li>In-season site fee per night *</li> </ul>   | \$ 34.00          |
|--|-------------------|
| <ul> <li>Off-season site fee per night **</li> </ul>   | \$ 24.00          |
| <ul> <li>Tenting site fee per night</li> </ul>   | \$ 24.00          |
| <ul> <li>Serviced site fee - water and electrical services</li> </ul>  | \$ 9.00           |
| Call-in Reservations booking fee (non-refundable)<br>— per camp site per night to a maximum of 3 nights.   | \$ 11.00          |
| ***Cancellations made at least 10 days prior to reservation date shall receive a refund of the campsite fee, less \$22 per site per reservation. | \$ 22.00          |
| Additional person(s) 19 years and over in camp site per night  | \$ 11.00          |
| Additional vehicle per night   | \$ 16.00          |
| Moorage per night  | \$ 16.00          |
| Fire wood sales  | \$ 6.00           |
| Ice for resale   | Cost plus \$ 1.00 |
| Campsite clean-up fee  | \$ 100.00         |
| Daily rental of propane powered campfire unit (deposit required)   | \$ 12.00          |

\* a Site will accommodate the following:

- One to four persons 19 years of age or older. Additional fees for adults apply as set above.
- A maximum of eight persons including children (18 years of age and younger).
- Vehicles per Camp Site:
  - One vehicle and trailer. Either one (but not both) may be an RV.

A second vehicle (non-RV) may be allowed for the additional nightly charge of \$16.00. Additional Vehicle(s) and/or person(s) will be charged according to fees set above.

There will be NO exceptions to Camp Site size and vehicle numbers.

\*\* Off-Season is from the end of the Labour Day long weekend in September, to prior to the May long weekend. Note: all long weekends will be charged the in-season rates.

\*\*\* Cancellations made less than 10 (ten) days prior to reservation date will receive no refund.

### Schedule "B" (attached to and forming part of Bylaw No. 1017-2018)

#### **Cowichan Lake Outdoor Education Centre**

The following rates, exclusive of applicable taxes, apply to all rentals of space at the Cowichan Lake Outdoor Education Centre:

|                      |  | Off-Season | In Season     |
|----------------------|--|------------|---------------|
|                      |  |            | July & August |
| Adult                | per person, double occupancy, inclusive of 3 meals and<br>overnight accommodation, minimum group size 20 – (standard<br>meal plan)                                     | \$ 115.00  | \$ 130.00     |
| Adult                | Per person, double occupancy, inclusive of 3 meals and<br>overnight accommodation, minimum group size 20 –<br>(specialized meal plan)                                  | \$ 120.00  | \$ 135.00     |
| School               | per student, inclusive of 3 meals and shared dormitory-style<br>accommodation, no bedding provided, two and one-half day<br>package inclusive of all on-site programs. | \$ 185.00  | \$ 200.00     |
| Youth /<br>School    | 3 meals and shared overnight accommodation, no bedding provided  | \$ 85.00   | \$ 85.00      |
| Exclusive<br>Day Use | per day, meals not included  | \$ 705.00  | \$ 1,500.00   |
| Other Uses           | Small meeting room   | \$ 90.00   | \$ 105.00     |
|                      | Wedding and other programming charges will be levied on a cost recovery basis  |            |               |
|                      |  |            |               |

Schedule "C"

(attached to and forming part of Bylaw No. 1017-2018)

The following charges, inclusive of taxes where applicable, apply: \$ 0.75/page Photocopies 8 ½" X 11" 1.50/page 8 ½" X 14" 2.00/page 11" X 17" .50/page Town documents 1.50/page Faxes Outgoing Locate and send digital copy 5.00/document Email 2.00/page Produce digital copy 28.00 Zoning Map - Large Maps 28.00 Official Community Plan Map 28.00 Town Street Map 25.00 (Except for those making a request under Section 249(1) of **Tax Certificates** the Community Charter) 15.00 Commissioned through BC Online **Tax Certificates** 15.00 **Building Permit** Per Monthly Report Register 200.00 Letter of comfort **Zoning Compliance** 20.00 **Non-Sufficient Funds** Per returned cheque Mortgage Lenders bank Recovery of bank charges (wire transfer fees) on property tax payments by mortgage companies fees up to \$4.00/folio (minimum fee \$20.00) 100.00 **Digital Property Tax** Per request made Information 10.00 To recreate an original document **Replicate Town** Document At cost - minimum Garbage/organics **Replacement** costs \$70.00 totes: 80L At cost - minimum 120L \$90.00

## 20

### Schedule "D"

(attached to and forming part of Bylaw No. 1017-2018)

#### Sign Fees

| Sign fee                         | As per the sign bylaw   | \$50.00         |
|----------------------------------|---|-----------------|
| Portable sign fee                | Sign placed in front of premises                                  | 25.00           |
| Portable sign fee                | Not fronting business or on public right of way                   | 50.00           |
| Wayfinding sign<br>(Directional) | Business / company sign plate - cost varies depending on location | Max \$100 / yea |

### Private Use of Parks and Public Spaces

| Charitable Groups or Community Fund-Raising                              | No charge for each event |
|--|--------------------------|
| Community Event only   | No charge for each event |
| Community Event with commercial activity                                 | \$100 for each event     |
| Community Events (series of) with commercial activity in a calendar year | \$150                    |
| Security deposits, if applicable, a minimum of                           | \$300                    |
|  |                          |

### **Permits and Development Fees**

The following charges apply for all miscellaneous development applications:

| Subdivision           | Preliminary Subdivision – strata and fee simple lots<br>(excludes parent lot if principal structure exists) | \$100.00 per lot  |
|-----------------------|---|---|
| Damage deposit        | Final Subdivision – strata and fee simple lots<br>For works and services relating to subdivision            | 250.00 per lot<br>10,000 or 5% of<br>construction costs |
| Form P                | Phased strata development   | 250.00  |
| Strata Conversion     | Per unit  | 300.00  |
| Rezoning amendment    | Bed and breakfast<br>All other rezoning amendments  | 750.00<br>2,500.00                                      |
| OCP Amendment         | Application   | 1,000.00  |
| Development Permit    | Less than \$50,000 commercial value or up to 4<br>residential units   | 500.00  |
|                       | More than \$50,000 commercial value or 5 or more residential units  | 1,000.00  |
| Variance Permit       | Application   | 300.00  |
| Development Variance  | Application   | 400.00  |
| Plan Examination fees | For subdivisions  | . 50.00   |

Schedule "E" (attached to and forming part of Bylaw No. 1017-2018)

**Fire Department** 

| Volunteer Fire Department Stipend; where work is missed and unpaid | \$130.00 per day |
|--|------------------|
|  |                  |

8

8**7** 0

.

## LC Irly Bird

Add to Agenda Jon 22/18 Centred Meetry Jon 22/18

From:"Brian Kitagawa" <bcb1153@gmail.com>Date:January-17-19 12:15 PMTo:clirly@shaw.ca>Subject:Re: Water Consumption Invoice - October 24/17

On Thu, Jan 17, 2019, 12:05 PM Brian Kitagawa < <u>bcb1153@gmail.com</u> wrote: Hi Rod,

Attached is the string of correspondence regarding my discussion with Town administration and councillors, with respect water usage invoice. If you want hard copies I will drop off copies for you.

The following are my questions, comments and concern:

1. The Water Use Bylaw stipulates overage rate will be based on metered volumes.

2. Town Finance Director and Chief Administration Officer adopted a procedure to calculate water volumes which is contrary to the Bylaw.

3. I asked Councillor Austin (then Chair to Public Works Committee) for her input and position on this matter but was advised that this would be referred to Council. No further input or response from her.

4. Similar with Councillor McGonicle (then Chair for Finance Committee) for his input. He advised me that this matter to be referred to Council. He advised me that this matter would brought forward in thr January 2019 Council Meeting.

Question:

1. Has Councill passed a policy or amend the Water Use Bylaw to charge water use overage fees based a non metered method?

2. If yes, would a copy be forwarded to me?

3. If no, by what authority does Town administration staff have to contavene the Town Water Use Bylaw and Finance policy?

4. I am just one case, how many others have been subjected to this form of unjust money grab?

5. I don't believe that my case is solitary, therefore is the current Council prepared to retain an independent Accountant to review all past accounts to ensure overage charges are within the confines of the Bylaw?

6. I close with this, Town Bylaws are guidelines for the Town. More over, the Town staff are the enforcers of the Bylaws. It is a sad day when staff disregard the conditions of the Bylaws.

Thanks

## Brian Kitagawa

From: trlm <<u>trlm@lakecowichan.ca</u>> Date: Mon, Jan 29, 2018, 9:18 AM Subject: Re: Water Consumption Invoice - October 24/17 To: Brian Kitagawa <<u>bcb1153@gmail.com</u>>

Thanks For your email Brian I'm hoping that as Council we will be reviewing your concerns and will let you know the outcome.

Again Thanks Tim McGonigle

Sent from my iPad

On Jan 25, 2018, at 3:27 PM, Brian Kitagawa < bcb1153@gmail.com > wrote:

Hello Tim,

I was given your name as Chair for the Finance Committee. As per past council direction, I initiated correspondence with Mrs. Gill, Finance Director, and she subsequently terminated correspondence with the undersigned as documented in the attached emails. Hence my contact with you.

### Problem:

1. Overage water use as documented in the meter readings is 1 cubic meter (actual meter readings supplied by Mrs. Gill).

2. Received an overage invoice for 3 cubic meters. Therefore, additional 2 cubic meters fabricated and added to invoice.

3. Pursuant to Town's Financial Policy, Water Use Bylaw and the Mayor's statement at 2014 Public Forum, water usage will be based on metered water consumption.

### Issue:

1. The Financial Department acted contrary to the established policy and bylaw and fabricated an additional 2 cubic meters to my account.

2. The Town's CAO confirmed his acceptance of the process to fabricate erroneous water volume.

3. Mr Rizk was asked for his input but he remained silent, The Superintendent is authorized to see that the provisions of the Water Use Bylaw are carried out.

4. Mr. Rizk's silence in this matter reinforces that he is complicit in the fabrication of additional water volume. This is exasperated by Mr. Rizk blocking my email address so communication with him has been terminated Refer to email from post master
5. As Chair of the Financial Committee, the action by staff regarding financial matters are your responsibility.

Action:by Councilor Tim

1. Identify who authorized the fabrication of volumes rather than using the metered values.

2. Your confirm this procedure is not wide spread and no other tax payer has been compromised by fabricated water volumes.

3. Provide me with an Organizational Chart which includes the voting population of the Town.

4. Correct the water consumption volume based in metered values.and provide me with a revised invoice.

Action by Councilor Carolyn

As Chair for Public Works:

1. Provide an explanation of the action by the Superintendent.

2. Provide me with an Organizational Chart which includes the citizens of the Town

In closing, the action by staff is disappointing and reflects the disrespect towards the tax payers of the Town. Councilors are elected to represent the interests on the towns people and by association, disrespect to the citizens equates to disrespect to the elected councilors.

I await Councilor Carolyn and your reply into this matter and to both, thank you for your time.

Brian Kitagawa 221 Quamichan Ave.

The following is a Summary of events and supported by the attached emails.

1. Received invoice for excessive water consumption for July 2017.

2. October 25, 2017, email to Ronnie Gill questioning the volume of water charged and requested clarification.

October 25, 2017, received water consumption report showing the actual meter reading of 1 m3 and hand written notes showing the methodology of fabricating 2 additional m3.
 October 26, 2017, I provided an alternate method of calculating the volume of water for July. This is contrary as volume of water to be determined by the meter readings, pursuant to the Town's policy as set out in the Financial Plan Bylaw 989-2017.

------ Forwarded message ------From: Joseph Fernandez <jfernandez@lakecowichan.ca> Date: Tue, Nov 28, 2017 at 8:44 AM and Water use Bylaw Subject: RE: Water Consumption Invoice - October 24/17 To: Brian Kitagawa <<u>bcb1153@gmail.com</u>>

---

Hi Brian:

Tim McGonigle is Chair of Finance and Carolyne Austin is Chair of Public Works.

As for your issues with Nagi's email, I don't have a solution for that.

Joe

From: Brian Kitagawa [mailto:<u>bcb1153@qmail.com]</u> Sent: November 20, 2017 11:09 AM To: Joseph Fernandez Cc: Nagi Rizk

.

Subject: Re: Water Consumption Invoice - October 24/17

Thank you Joe,

The information was helpful but I can not find the Councilors responsible for the Finance and Public Works Committees. Would you please provide me with their names.

Also, thank you for your acknowledgement that intervention of council is an available recourse.

Brian

On Thu, Nov 16, 2017 at 12:55 PM, Joseph Fernandez <<u>jfernandez@lakecowichan.ca</u>> wrote:

Hi Brian:

The names of those on Council and their emails are available on the website. So are bylaws that you are interested in reviewing.

I support the method used by our the Director of Finance in calculating charges for all users. If you feel that your overconsumption for one month resulted in a charge of \$2.82 requires the intervention of council, then you are certainly within your right to pursue that avenue.

All notices from the Town are official documents.

Thanks,

Joe

From: Brian Kitagawa [mailto:<u>bcb1153@gmail.com</u>] Sent: November 16, 2017 12:40 PM To: Joseph Fernandez; Nagi Rizk

Subject: Re: Water Consumption Invoice - October 24/17

Mr Fernadez,

First, I wish to thank Mrs. Gill for including you and Mr. Rizk on this train of emails. I trust both you have had a chance to review the methodology and It is apparent that your silence and Mr Rizk's silence on this matter is a direct endorsement of the methodology used by Mrs. Gill to calculate the overage in the volume of water consumption at <u>221</u> <u>Quamichan Ave</u>. Since your staff (Mrs. Gill) refuses to provide me with any addition information of her methodology on the calculation, I ask for the following:

1. Email address of all council members,

2. Names of the Finance and Public Works Committee Chairpersons,

3. Section and subsection from the Water Use Bylaw which directs Staff to use the water consumption method to determine monthly water volumes, and

4. Your acknowledgement that the water consumption invoice is an official Town

Page 6 of 9

Document.

Thank you,

Brian Kitagawa

On Thu, Nov 2, 2017 at 12:31 PM, Ronnie Gill <rp>rgill@lakecowichan.ca wrote:

There is no additional information to be provided on this matter.

The billing as issued stands.

Regards,

Ronnie Gill [Director of Finance | Town of Lake Cowichan PO Box 860, 39 South Shore Road | Lake Cowichan B.C. VOR 2G0 250.749.6681 | Fax: 250-749-3900

From: Brian Kitagawa [mailto:<u>bcb1153@gmail.com]</u> Sent: November 2, 2017 12:26 PM To: Ronnie Gill <<u>rgill@lakecowichan.ca</u>> Cc: Nagi Rizk <<u>nagi.rizk@lakecowichan.ca</u>>; Joseph Fernandez <<u>jfernandez@lakecowichan.ca</u>> Subject: Re: Water Consumption Invoice - October 24/17

I await your reply to my email regarding the monthly consumption calculation methodology for July 2017. By copy of this email to Mr Fernandez and Mr. Rizk I would request their input on the daily consumption calculations.

If you do not reply to clarify the water consumption volume then I conclude you are in

agreement with my calculations. Therefore, your acknowledgement that the October 24, 17 invoice for account # 11751 will be reissued with the correct values.

Brian Kitagawa

221 Quamichan Ave.

On Oct 26, 2017 11:53 AM, "Brian Kitagawa" < bcb1153@gmail.com > wrote:

Mrs Gill,

Thank you for the Water Consumption PDF and the meter readings with respective dates. Please confirm the date and who did the water consumption calculation presented on the PDF sheet.

I have reviewed the consumption report and using the average daily consumption method to determine our July water consumption, I have the following analysis.

I concur with your evaluation of the average daily consumption for the period from July 5 to Aug 3 at 1.2413 c.m./day. Therefore, the water consumption for the period from July 5 to July 31 would be 26 days times 1.2413 c.m./day = 32.2738 c.m. used.

Referring to the Water Consumption report for June 1 to July 5, the volume is 18 c.m. and period time is 35 days. Determining the daily average volume would equate to 18 c.m. / 35 days = 0.5143 c.m./day. Calculating the volume for July 1 to July 5, (a period of 5 days), therefore, 5 days times 0.5143 c.m./day = 2.5714 c.m.

In summary, based on the preceding calculations for the volume of water, I determine the monthly volume would be (July 1 to 5) 2.5714 c.m plus (July 6 to 31) 32.2738 c.m. for the 31 day total for July of 34.8452 c.m.

Please confirm if you concur with the methodology and calculations presented.

Respectfully yours,

Brian Kitagawa

221 Quamichan Ave.

On Wed, Oct 25, 2017 at 2:44 PM, Ronnie Gill <re>rgill@lakecowichan.ca</re> wrote:

Mr Kitagawa

The histogram shows usage between the meter read dates not the billing calculation.

See attached consumption report.

I trust that answers your query.

Regards,

Ronnie Gill |Director of Finance | Town of Lake CowichanPO Box 860, 39 South Shore Road | Lake Cowichan B.C. VOR 2G0250.749.6681 | Fax: 250-749-3900

From: Brian Kitagawa [mailto:<u>bcb1153@gmail.com]</u> Sent: October 25, 2017 12:18 PM To: Ronnie Gill <<u>rgill@lakecowichan.ca</u>> Subject: Water Consumption Invoice - October 24/17 Dear Ms Gill:

I am writing for clarification on the invoice for water consumption for July/2017. our account number is 11571. I am writing for written confirmation of the dates water meter reading were taken and the respective meter readings. The period is for the consumption during July 2017.

I ask because the graph at the bottom on the invoice indicates a July consumption volume of 36 units. This volume reflects an overage of 1 unit and not the 3 units as presented on your invoice.

I await your reply on the requested information to substantiate the invoice volume of 3 units and payment will be held in abeyance until clarification is resolved.

Thank you in advance assistance in this matter.

Brian Kitagawa,

221 Quamichan Ave